

# SNAPSHOT FOR SAINTS

**June 21, 2026 – 4<sup>th</sup> Sunday of Pentecost**

A Worship and Newsletter publication of All Saints' Lutheran Church of Auburn, WA

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*Empowered by the Holy Spirit, we are compelled to demonstrate compassion to one another and to the world in which we live.*

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**Livestreaming Worship:** If you cannot make it to church in person, please feel free to attend virtually using the following link: <https://www.facebook.com/share/1D6ZGvBG9j/>

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## PRELUDE

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## CONFESSION

*P: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.*

**A: Amen**

*P: Let us confess our sin in the presence of God and of one another.  
Gracious God,*

**A: have mercy on us. In your compassion, forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

*P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

**A: Amen**



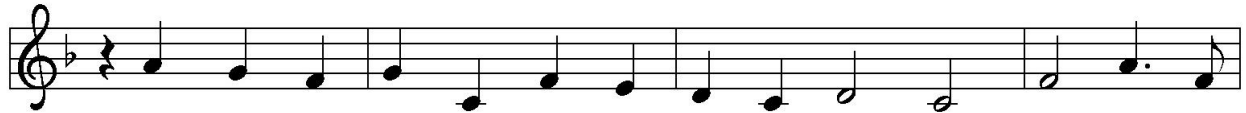
**OPENING HYMN**

“Rise, Shine, You People!”

ELW 665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

**APOSTOLIC GREETING**

*P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C: And also with you.**

**HYMN OF PRAISE**

“Glory to God”



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



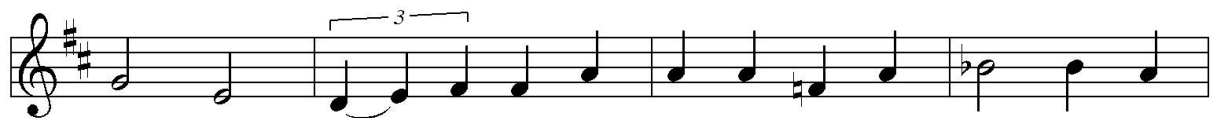
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



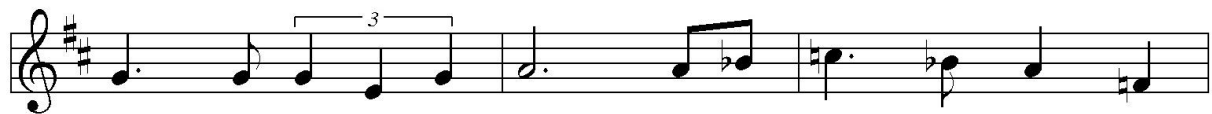
glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther, A - men.  
☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

*P: The Lord be with you.*

**C: And also with you.**

*[Pastor prays]*

**All: Amen.**

## SCRIPTURES

### JEREMIAH 20:7-13

<sup>7</sup> O LORD, you have enticed me,  
and I was enticed;

you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup> For whenever I speak, I must cry out;

I must shout, "Violence and destruction!"

For the word of the LORD has become for me  
a reproach and derision all day long.

cont'd →

<sup>9</sup> If I say, "I will not mention him  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

<sup>10</sup> For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him  
and take our revenge on him."

<sup>11</sup> But the LORD is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

<sup>12</sup> O LORD of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

L: The Word of the Lord.

**C: Thanks be to God.**

## ROMANS 6:1b-11

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be

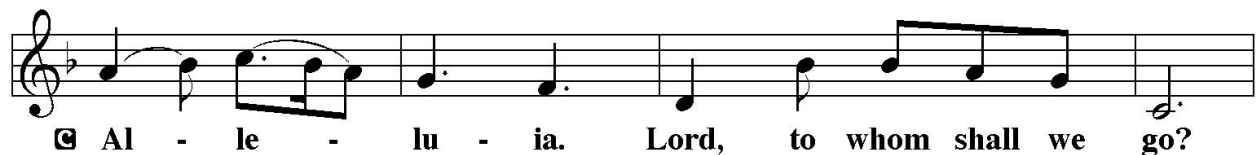
united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The Word of the Lord.

C: **Thanks be to God.**

*P: Please stand for the reading of the Gospel.*

### GOSPEL ACCLAMATION



*P: The Holy Gospel according to Matthew 10:24-39.*

C: **Glory to you, O Lord.**

### MATTHEW 10:24-39

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of

them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

*P: This is the Gospel of our Lord.*

**C: Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY “Let Us Talents and Tongues Employ” ELW 674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **THE PRAYERS OF THE CHURCH**

*[Leader will Pray]*

**L:** Lord in your Mercy

**C:** Hear our Prayer.

## **PASSING THE PEACE**

*P: The peace of the Lord be with you.*

**C: And also with you.**

## **OFFERING**



We pass the offering plate as an act of worship, showing our commitment to Christ and His Church. Envelopes are available if you need them.

You may use this square graphic, which is called a QR code to give digitally. If you scan it with the camera on your phone, it will open a link to our [Tithe.ly](#) offering page. By clicking that link, you can make a gift to any fund listed on that page, including General Offering for ongoing ministry needs (the dinosaur is just for fun).

## OFFERING SONG “Let the Vinyards Be Fruitful”



**C** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were



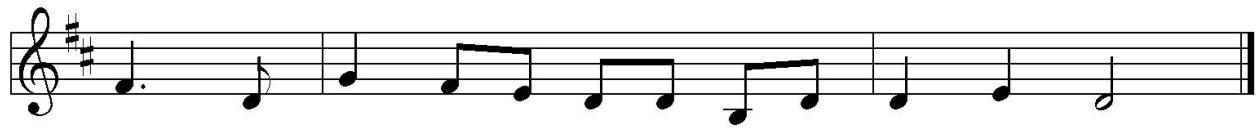
sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

## HOLY COMMUNION

### GREAT THANKSGIVING

*P: The Lord be with you.*

**C: And also with you.**

*P: Lift up your hearts.*

**C: We lift them to the Lord.**

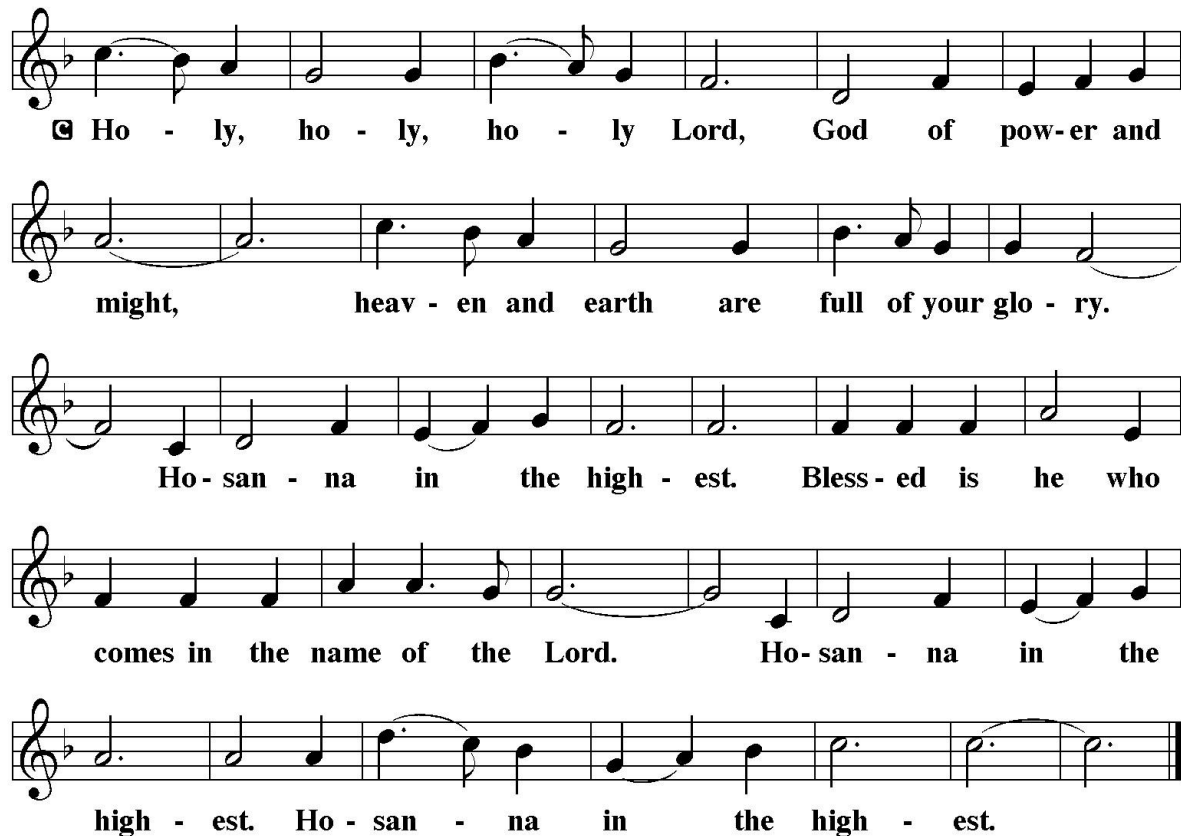
*P: Let us give thanks to the Lord our God.*

**C: It is right to give our thanks and praise.**

*P: It is indeed right ...*

*... we praise your name and join their unending hymn:*

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins

as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### DISTRIBUTION AT THE RAIL

*THE LORD'S SUPPER (Holy Communion), is a gift of grace and open to all. Jesus said "Come, all of you..." and everyone is invited to receive. Children who come to the table with hands extended will also be communed. **The inner circle of individual cups in each tray contains juice for those who prefer an alternative to wine, and the bread is gluten free.***

## PRAYER AFTER COMMUNION

*P: Blessed are you,*

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

## SENDING HYMN “Lord, Speak to Us, That We May Speak” ELW 676



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y•a heart.  
glow - ing word, your love to tell, your praise to show.

## ANNOUNCEMENTS

### DISMISSAL

*P: Go in Peace. Serve the Lord.*

**C: Thanks be to God.**

## POSTLUDE

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## **PRAYER REQUESTS**

Please pray for Anet's daughter, Jessica, who visited the ER June 11 with serious health concerns and was released with plans for more testing to determine what's going on and how to move forward with treatment.

Pray for all of our friends, both far and near, who are dealing with cancer; for healing for those afflicted and for comfort for their loved ones and caregivers.

- Pat's friends Shelley and Stacie
- Marlo Black, Jamie S.'s sister
- Lola K.'s sister Clair

Pray for comfort, peace, and the hope of the resurrection for all who have lost loved ones.

Please pray for our home-based members for their health and peace: **Cheri S., Carol K., Doris N., Betty B., Marilyn C., and Carolyn C.**

Prayer Requests can be submitted by calling (253-852-4884) or emailing the church office ([aslcauburn@comcast.net](mailto:aslcauburn@comcast.net))

If you would like a prayer request to go out via our email prayer chain, please get it to Debbie McDaniel (253-886-2449).

## **THIS WEEK IN WORSHIP**

### **Flowers this Sunday**

<b>Serving this Sunday:</b>	
<u>Communion Host</u> : TBA	<u>Lay Minister</u> : Margaret M.
<u>Hospitality</u> : Debbie McD.	<u>Safety/Security</u> : TBA
<u>Snacks</u> : Beth and Jean ( Father's Day)	<u>Camera Operator</u> : Debi D.
<u>Offering Counters</u> (Tues. June 23): Jean S. and Dave F.	

### **Birthdays**

June 6 – Marty D.

June 14 – Doris N.

June 13 – Kathy B.

## **CHURCH FAMILY NEWS**

**Book Club** meets every **Tuesday at 10:00 AM**. Please contact Debi D. if you'd like more information

## **Fun Faith and Fellowship News**

*No events are scheduled for June.*

Please join us for our **next event**, which will be in **JULY**--a visit to Dambo Troll #3:  
Jakob Two Trees

Where: Issaquah

When: July 16 (Thursday)

Cost: Help your driver with gas money, otherwise free

Details: Meet at ASLC at 10:00 AM to carpool to Issaquah or meet us there.

Walk ¼ mile on a paved path at the Issaquah Community Center

Lunch to follow.

Contact Karen B., Lael S., or Debi D. for more information!

## **Please read the following note from our Financial Secretary, Marty Dopps:**

Offerings received from Congregation members and non-members have been strong through the first five months of the year. Pledged Offerings have come in at 99% of commitments made – this is amazing and we praise God for these gifts!! In addition, offerings from households that didn't pledge, along with gifts from non-members and visitors have both been quite robust. There are a few households who submitted pledge cards that have yet to start contributing. Additionally, there are a few whose contributions are less than what their pledge cards indicated they would be giving. Taken altogether, offerings through May are nearly \$6,000 ahead of budget, because of the strength of our non-pledged offering.

I will be sending out mid-year offering reports to all congregation members in mid-July with a request you compare my records against your own. In the meantime, it would be terrific if everyone could look at their own financial records to see where you might stand with respect to your giving.

In closing I would like to repeat something I shared at the April 6<sup>th</sup> Congregation meeting, and that is how much more a full time Pastor will cost us compared to what we're currently paying Pastor John Vaswig. To be able to do so will rest largely on our abilities to continue, and improve upon, the strength of our giving.

Please let me know if you have any questions.

Marty Dopps

## **Ministry of the Arts:**

**Quilting group** meets Wednesdays, after Bible study. In June, we will meet at Margaret's home. Contact her for more information (253-258-1807) about how you can participate! Donations are always welcome; and cut squares can be sewn into quilt tops at home if you can't come on Wednesday.

**Knitting/Crocheting:** We have patterns for prayer shawls and hats (for next winter's unhoused folks). We would welcome donations of yarn. Please contact Clara K. (253-249-8555-land line) for further information.

**Bible Study** meets **Wednesdays at 10:00 AM in the Sanctuary**. We are currently studying the Lord's Prayer.

### **Church "Office" Hours**

Pastor John and the Office Administrator, Ann, have "office" hours at the church on **Tuesdays from 10am-1pm**, so if you have questions to ask or things to discuss, you can stop in for a face-to-face meeting. Otherwise, our staff is currently working from home. Feel free to email any questions to the church at [aslcauburn@comcast.net](mailto:aslcauburn@comcast.net).

**Outdoor Market:** Mark your calendar for our **5<sup>th</sup> Annual Free Outdoor Market!** Since launching in 2022, our mission has been to provide fresh produce and pantry items to members of the community experiencing food insecurity. Over the years, we've expanded to include eggs, bread, milk, and other available essentials.

We are grateful for our food partner, Praisealujah, who generously opens their food warehouse to support our ministry.

While we focus on serving families and seniors, everyone is welcome.

The Market is open on the **2<sup>nd</sup> Sunday of each month from July through September**—July 12, Aug. 9, and Sep. 13<sup>th</sup>.

We are also looking for volunteers to help with setup, serving, and cleanup. If you are interested and available to help, please contact Sharon Seymour at [2seymours@comcast.net](mailto:2seymours@comcast.net).

### **COMMUNITY CONNECTIONS BENEVOLENCE**

Our 2<sup>nd</sup> quarter (April-June) Community Connections Benevolence is **Holden Village** here in Washington. Our quarterly benevolence offerings will support their ongoing ministries, which include the well-known "Holden Evening Prayer."

You can donate on Sunday morning (make a note on your envelope or you can make a donation using Tithe.ly on ASLcauburn.com under the "Offerings" tab. Select "Community Connections" in the drop-down box.

### **Church Staff**

Interim Pastor

John Vaswig

[jlvaswig@gmail.com](mailto:jlvaswig@gmail.com)

253-677-4515

Office Administrator

Ann Eslinger

[aslcauburn@comcast.net](mailto:aslcauburn@comcast.net)